

**TOWN COUNCIL OF THE TOWN OF MULGA, ALABAMA**

**RESOLUTION NO. 2025-05**

**A RESOLUTION AUTHORIZING THE RETENTION OF COUNSEL TO FILE AND PROSECUTE A CLAIM AND/OR ACTION AGAINST PRISTINE TRUCKING, BRANDON NEWSOM, AND/OR RESPONSIBLE PARTIES ARISING FROM DAMAGE TO TOWN HALL.**

**WHEREAS**, the Town of Mulga, Alabama (the “Town”), owns its Town Hall located at 505 Mulga Loop Road, Mulga, Alabama 35118 (the “Property”);

**WHEREAS**, Pristine Trucking, which is owned by Brandon Newsome (the “Company”), damaged the roof and side of the Property

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Mulga, Alabama, while in regular session on Tuesday, April 1, 2025 at 6:00 p.m. as follows:

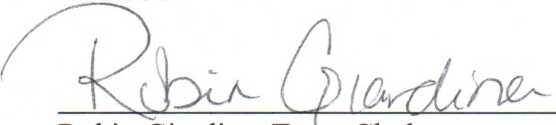
A. That the Town Attorney is hereby authorized to represent the interests of the Town of Mulga, Alabama, a municipal corporation, and its Water & Gas Department (collectively “the Town”) in pursuing a claim and/or filing suit against Pristine Trucking, Brandon Newsome, and/or responsible parties related to the damage of Town Hall; to associate such other counsel as may be required to represent the interests of the Town; and to take any and all actions necessary to advance the interests of the Town in relation to the matters described herein, including all stages of litigation, discovery, trial, and appeal; and

B. That the Mayor and other officers and employees of the Town acting under the direction of the Mayor are hereby authorized to execute any claim forms, pleadings, engagement agreements, waivers, or other documents that may be necessary to preserve the Town’s interests relative to the matters described herein.

ADOPTED this the 1<sup>st</sup> day of April, 2025.

  
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W. KEITH VARNER, MAYOR

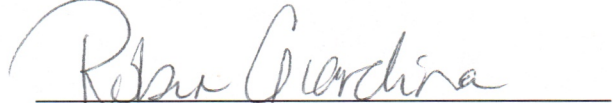
ATTEST:

  
\_\_\_\_\_  
Robin Gardina, Town Clerk

**CERTIFICATION OF CLERK**

I, Robin Giardina, Town Clerk of the Town of Mulga, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the Town Council of the Town of Mulga, Alabama, on the 1<sup>st</sup> day of April, 2025.

Witness my hand and seal of office this 1<sup>st</sup> day of April, 2025.

A handwritten signature in cursive script that reads "Robin Giardina". The signature is written in dark ink and is positioned above a horizontal line.

Robin Giardina, Town Clerk