TOWN COUNCIL OF THE TOWN OF MULGA, ALABAMA

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RESOLUTION NO. 2025-03

A RESOLUTION REGARDING THE PROJECT COSTS FOR A 1,500 SQUARE FOOT SPLASH PAD PROJECT AT BAYVIEW PARK.

WHEREAS, the Town of Mulga, Alabama ("Mulga") proposes to have constructed recreational resources at Bayview Park to provide for the health and well-being of the general public;

WHEREAS, Mulga intends to make application to the Alabama Department of Economic and Community Affairs for grant assistance to develop a 1,500 square foot splash pad project at Bayview Park from the Land and Water Conservation Fund;

WHEREAS, the total proposed project costs total \$500,000.00; and

WHEREAS, Mulga is applying for Land and Water Conservation Fund assistance in the amount of \$250,000.00, or 50% of the total proposed project costs which will be used to develop a 1,500 square foot splash pad project at Bayview Park;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Mulga, Alabama, while in special session on Monday, February 10, 2025, at 5:00 p.m. as follows:

- 1. The Town's Mayor and the Town's other officers and employees acting under the direction of the Mayor are hereby authorized to do all things necessary to make application to the Alabama Department of Economic and Community Affairs for grant assistance to develop a 1,500 square foot splash pad project at Bayview Park from the Land and Water Conservation Fund.
- 2. Mulga commits to providing a match of \$250,000.00, or 50% of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance with \$100,000.00 held in reserve and the remaining \$150,000.00 to be provided by a combination of in-kind services, including labor, equipment, materials, and additional funds.
- 3. In the event a grant is awarded, Mulga understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations and that the property developed with Land and Water Conservation Fund assistance will be maintained for public outdoor recreation in perpetuity as required by the Land and Water Conservation Fund Act of 1965.

ADOPTED this the 10th day of February, 2025.

W. KEITH VARNER, MAYOR

ATTEST: Robin Giardina, Town Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, Robin Giardina, Town Clerk of Mulga, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the Town Council of Mulga, Alabama, on the $10^{\rm th}$ day of Febuary, 2025.

Witness my hand and seal of office this of Jebruary, 2025

Robin Giardina, Town Clerk