

**TOWN COUNCIL OF THE TOWN OF MULGA, ALABAMA**

**RESOLUTION NO. 2024-07**

**A RESOLUTION AUTHORIZING THE MAYOR TO  
DECLARE CERTAIN EQUIPMENT TO BE SURPLUS AND  
AUTHORIZING THE MAYOR TO SELL, CONVEY OR  
OTHERWISE DISPOSE OF THE SAME.**

**WHEREAS**, the following equipment is no longer of value to the Town of Mulga, Alabama (the "Town"), and the Mulga Water & Gas Department (the "Department"):

- a. 2015 Chevy Silverado with vin # 268138 (the "Equipment");

**BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MULGA, ALABAMA**, while in regular session on Tuesday, July 16, 2024, at 6:30 p.m. as follows:

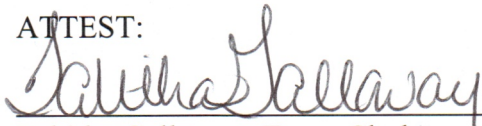
A. In accordance with Section 11-43-56 of the *Code of Alabama* (1975), the Town Council finds and hereby declares that the Equipment is no longer needed for public purposes and is surplus.

B. The Mayor is hereby authorized to sell, convey, or otherwise dispose of the Equipment, thus removing it from the inventory of the Town and the Department.

ADOPTED this the 16<sup>th</sup> day of July, 2022.

  
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W. KEITH VARNER, MAYOR

ATTEST:

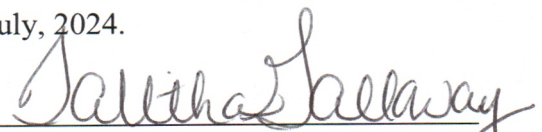
  
\_\_\_\_\_  
Tabitha Galloway, Town Clerk

**CERTIFICATION OF CLERK**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Tabitha Galloway, Town Clerk of Mulga, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the Town Council of Mulga, Alabama, on the 16th day of July, 2024.

Witness my hand and seal of office this 16 day of July, 2024.

  
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Tabitha Galloway, Town Clerk