TOWN COUNCIL OF THE TOWN OF MULGA, ALABAMA

RESOLUTION NO. 2023-04

A RESOLUTION ADOPTING THE <u>DIVISION "G" MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN</u>, IN FULFILLMENT OF THE FEDERAL DISASTER MITIGATION ACT OF 2000 AND THE LOCAL MITIGATION PLAN REQUIREMENTS OF THE 44 C.F.R. SECTION 201.6

WHEREAS, The Federal Disaster Mitigation Act of 2000, (DMA 2000) as administered by the Alabama Emergency Management Agency and the Federal Emergency Management Agency (FEMA) provides Federal assistance to local governments to alleviate suffering and damage from disasters, and broadens existing relief programs to encourage disaster preparedness plans and programs, coordination and responsiveness, insurance coverage, and hazard mitigation measures; and,

WHEREAS, as a prerequisite for Alabama Division "G" counties to continue to qualify for FEMA mitigation grant assistance programs, the DMA 2000 requires the plan to be updated every five years and,

WHEREAS, the Division "G" Multi-Jurisdictional Hazard Mitigation Plan has been updated in accordance with FEMA requirements at 44 C.F.R 201.6; and

WHEREAS, the Town of Mulga understands that the adoption of this plan determines the eligibility for Local, State and Federal grant funding that could become available before, during or after a disaster occurs within their jurisdiction; and

WHEREAS, the Town of Mulga participated in updating the Division "G" Multi-Jurisdictional Hazard Mitigation Plan; and

WHEREAS, the Town of Mulga is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the plan and actions in the plan; and

WHEREAS, the Town of Mulga has reviewed the plan and affirms that the plan will be updated no less than every five years; and

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Mulga, Alabama, while in regular session on Tuesday, April 4, 2023, at 6:30 p.m. as follows:

1. The <u>Division "G" Multi-Jurisdictional Hazard Mitigation Plan</u> is hereby adopted and is immediately made effective.

•

ADOPTED this the 4th day of April, 2023.

W. Keith Varner, Mayor

ATTEST: Melissa Freeman, Clerk

CERTIFICATION OF CLERK

| STATE OF ALABAMA JEFFERSON COUNTY |) |
|--------------------------------------|---|
| |) |

I, Melissa Freeman, Town Clerk of Mulga, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the Town Council of Mulga, Alabama, on the 4th day of April, 2023.

Witness my hand and seal of office this _____ day of April, 2023.

Melissa Freeman, Clerk